

Telecommunications Employees Association of Manitoba Inc. TEAM-IFPTE LOCAL 161



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BOARD MEETING MINUTES

Friday, March 23, 2018 200-1 Wesley Avenue, Winnipeg, Manitoba R3C 4C6

Attendees: President Vice President Treasurer Secretary Board Member Board Member Board Member Board Member Board Member Board Member	- - - - - -	Misty Hughes-Newman Mike Taylor Tobias Theobald Barb Hecko Steven Holt Charlie Hendren Bryan Parker Jason Whenham Nicki Hughes Veena Snowdon
Board Member Executive Director	_	Veena Snowdon Bob Linsdell
Treasurer Secretary Board Member Board Member Board Member Board Member Board Member Board Member	- - - - - - -	Tobias Theobald Barb Hecko Steven Holt Charlie Hendren Bryan Parker Jason Whenham Nicki Hughes Veena Snowdon

None

Regrets: –

- Kris Saxberg (Cochrane Saxberg) provided updates on upcoming arbitrations and ongoing matters. The 2018 Retainer Agreement for Legal Services was also presented.
- **1. Call to Order:** 12:55 p.m. Quorum: Confirmed

2. Presentation of Agenda

Motion:	To approve the meeting agenda.
Moved:	Charlie Hendren
	Carried

3. Minutes of the Previous Meetings

Motion:	To approve the Minutes of the January 26, 2018 Board Meeting.
Moved:	Charlie Hendren
	Carried

4. Reports Received - Action requested

Finance Committee

Motion:	To accept the January-February 2018 Financial Statement.
Moved:	Jason Whenham
	Carried

President

Motion:	To become a sponsor of the Manitoba Federation of Labour 1919 Winnipeg General Strike 100 th Anniversary event with a contribution of \$2,500 in 2018 and \$2,500 in 2019.
Moved:	Mike Taylor Carried
Motion: Moved:	To change the date of the May Board meeting to May 7 th . Veena Snowdon Carried

Executive Director

Motion:To approve entering into a retainer agreement for legal services with
Cochrane Saxberg LLP, as presented by Kris Saxberg.Moved:Charlie Hendren
Carried

- 5. Reports Received Information only, no action requested
 - Grievances & Complaints Summary
 - December 2017 IFPTE Council of Canadian Locals meeting minutes
 - Mel Myers Conference Report (Nicki Hughes)
- 6. New Business: None

7. Next Meeting

- May 7, 2018 12 p.m. to 4:30 p.m.
- June 18, 2018 12 p.m. to 4:30 p.m.
- September 14, 2018 12 p.m. to 4:30 p.m.
- November 22, 2018 1 p.m. to 4:30 p.m.
- 8. Meeting Adjourned: 4:30 p.m.

Other topics discussed and noted here for the record:

 Bell is running mental health training sessions for managers, supervisors, Health and Safety Committee members, and Union leadership. In addition to the President, TEAM has one spot left for a Board member to attend the Union session on the morning of May 17th. The Company will be covering the member's wages [it was agreed that Veena would attend].

Approved: _____